



**WOODBURY COUNTY**  
**HUMAN RESOURCES DEPARTMENT**

**TO:** Board of Supervisors and the Taxpayers of Woodbury County  
**FROM:** Ed Gilliland, Human Resources Director  
**SUBJECT:** Memorandum of Personnel Transactions  
**DATE:** April 19, 2016

For the April 19, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) Secondary Roads Temporary Equipment Operators (2), Separation.
- 2) County Treasurer Percentage Deputy, Retirement.
- 3) Secondary Roads District Foreman, Wage Plan Matrix Salary Increase.

A handwritten signature in black ink, appearing to read "Ed Gilliland", is written over the list of items. The signature is fluid and cursive.

Thank you